



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of : Marcus Cronholm  
For : GAS SPRING  
Serial No. : 10/536,985  
Filing Date : May 31, 2005  
Examiner : Melanie Torres  
Group Art Unit : 3683  
Date of Last Action : December 13, 2006  
Our Docket : BGEE 2 00115  
Formerly 35947-218701

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

In view of the Office Action mailed December 13, 2006, please amend the above referenced patent application as follows:

03/13/2007 HGUTEMA1 00000015 10536985

01 FC:1202

500.00 OP



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Attorney Docket No.: BGEE 2 00115

**AMENDMENT TRANSMITTAL LETTER**

Ser. No.: 10/536,985	Filed: May 31, 2005	Examiner Melanie Torres
Art Unit: 3683	Title: GAS SPRING	

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	20	Minus	10	10	X \$50	\$500.00
Indep. Claims	2	Minus	3	0	X \$200	\$0.00
TOTAL					=	\$500.00
<input type="checkbox"/>	No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees or credit any overpayment to Deposit Account No. 06-0308.					
<input checked="" type="checkbox"/>	Payment for the filing of this Amendment and any appropriate extension of time fees are authorized to be charged to a Credit Card. The appropriate form PTO-2038 is enclosed for this purpose. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308.					
<input type="checkbox"/>	Applicant(s) hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a month extension of time to respond to the outstanding Office Action.					

Respectfully submitted,

FAY SHARPE LLP

March 9, 2007

Date

Brian E. Turung, Reg. No. 35,394  
1100 Superior Avenue, Seventh Floor.  
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216-861-5582

CERTIFICATE OF MAILING OR TRANSMISSION

- I certify that this Amendment Transmittal Letter and accompanying documents are being
- ☒ deposited with the United States Postal Service as First Class mail under 37 C.F.R. § 1.8, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
  - ☐ transmitted via facsimile under 37 C.F.R. § 1.8 on the date indicated below.
  - ☐ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Express Mail Label No.:	Signature <i>Adeline Machado</i>
Date March 9, 2007	Printed Name Adeline Machado